

5th Sunday of Lent- March 29 – Year A – The Word of the Lord.

1st Reading: Ezekiel 37: 12-14 ¹² So prophesy to my people Israel and tell them that I, the Sovereign LORD, am going to open their graves. I am going to take them out and bring them back to the land of Israel. ¹³ When I open the graves where my people are buried and bring them out, they will know that I am the LORD. ¹⁴ I will put my breath in them, bring them back to life, and let them live in their own land. Then they will know that I am the LORD. I have promised that I would do this—and I will. I, the LORD, have spoken.”

Responsorial Psalm: (129): WITH THE LORD THERE IS MERCY AND FULLNESS OF REDEMPTION.

2nd Reading: Romans 8:8-11 ⁸ Those who obey their human nature cannot please God. ⁹ But you do not live as your human nature tells you to; instead, you live as the Spirit tells you to—if, in fact, God's Spirit lives in you. Whoever does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ lives in you, the Spirit is life for you^[a] because you have been put right with God, even though your bodies are going to die because of sin. ¹¹ If the Spirit of God, who raised Jesus from death, lives in you, then he who raised Christ from death will also give life to your mortal bodies by the presence of his Spirit in you.

Gospel: John 11: 1-45. ¹¹ A man named Lazarus, who lived in Bethany, became sick. Bethany was the town where Mary and her sister Martha lived. (² This Mary was the one who poured the perfume on the Lord's feet and wiped them with her hair; it was her brother Lazarus who was sick.) ³ The sisters sent Jesus a message: “Lord, your dear friend is sick.” ⁴ When Jesus heard it, he said, “The final result of this sickness will not be the death of Lazarus; this has happened in order to bring glory to God, and it will be the means by which the Son of God will receive glory.” ⁵ Jesus loved Martha and her sister and Lazarus. ⁶ Yet when he received the news that Lazarus was sick, he stayed where he was for two more days. ⁷ Then he said to the disciples, “Let us go back to Judea.” ⁸ “Teacher,” the disciples answered, “just a short time ago the people there wanted to stone you; and are you planning to go back?” ⁹ Jesus said, “A day has twelve hours, doesn't it? So those who walk in broad daylight do not stumble, for they see the light of this world. ¹⁰ But if they walk during the night they stumble, because they have no light.” ¹¹ Jesus said this and then added, “Our friend Lazarus has fallen asleep, but I will go and wake him up.” ¹² The disciples answered, “If he is asleep, Lord, he will get well.” ¹³ Jesus meant that Lazarus had died, but they thought he meant natural sleep. ¹⁴ So Jesus told them plainly, “Lazarus is dead, ¹⁵ but for your sake I am glad that I was not with him, so that you will believe. Let us go to him.” ¹⁶ Thomas (called the Twin) said to his fellow disciples, “Let us all go along with the Teacher, so that we may die with him!” ¹⁷ When Jesus arrived, he found that Lazarus had been buried four days before. ¹⁸ Bethany was less than two miles from Jerusalem, ¹⁹ and many Judeans had come to see Martha and Mary to comfort them about their brother's death. ²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed in the house. ²¹ Martha said to Jesus, “If you had been here, Lord, my brother would not have died! ²² But I know that even now God will give you whatever you ask him for.” ²³ “Your brother will rise to life,” Jesus told her. ²⁴ “I know,” she replied, “that he will rise to life on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me will live, even though they die; ²⁶ and those who live and believe in me will never die. Do you believe this?” ²⁷ “Yes, Lord!” she answered. “I do believe that you are the Messiah, the Son of God, who was to come into the world.” ²⁸ After Martha said this, she went back and called her sister Mary privately. “The Teacher is here,” she told her, “and is asking for you.” ²⁹ When Mary heard this, she got up and hurried out to meet him. (³⁰ Jesus had not yet arrived in the village, but was still in the place where Martha had met him.) ³¹ The people who were in the house with Mary comforting her followed her when they saw her get up and hurry out. They thought that she was going to the grave to weep there. ³² Mary arrived where Jesus was, and as soon as she saw him, she fell at his feet. “Lord,” she said, “if you had been here, my brother would not have died!” ³³ Jesus saw her weeping, and he saw how the people with her were weeping also; his heart was touched, and he was deeply moved. ³⁴ “Where have you buried him?” he asked them. “Come and see, Lord,” they answered. ³⁵ Jesus wept. ³⁶ “See how much he loved him!” the people said. ³⁷ But some of them said, “He gave sight to the blind man, didn't he? Could he not have kept Lazarus from dying?” ³⁸ Deeply moved once more, Jesus went to the tomb, which was a cave with a stone placed at the entrance. ³⁹ “Take the stone away!” Jesus ordered. Martha, the dead man's sister, answered, “There will be a bad smell, Lord. He has been buried four days!” ⁴⁰ Jesus said to her, “Didn't I tell you that you would see God's glory if you believed?” ⁴¹ They took the stone away. Jesus looked up and said, “I thank you, Father, that you listen to me. ⁴² I know that you always listen to me, but I say this for the sake of the people here, so that they will believe that you sent me.” ⁴³ After he had said this, he called out in a loud voice, “Lazarus, come out!” ⁴⁴ He came out, his hands and feet wrapped in grave cloths, and with a cloth around his face. “Untie him,” Jesus told them, “and let him go.” ⁴⁵ Many of the people who had come to visit Mary saw what Jesus did, and they believed in him.

More

As per guidelines issued recently from Rome, we will no longer **concelebrate** mass each day. We will continue to live stream the mass and in accordance with guidelines and social distancing restrictions, one of us will preside and one other (from the body of an empty church) will provide the responses to the celebrant. We keep each other in prayerful togetherness. LIVE streaming can be followed via St. Bartholomew Facebook at the following times:

Mon-Wed-Fri 0930 Tues-Thurs-Sat 10am Sun 10:30am

Coronavirus (Covid-19)

Please keep abreast of all Government health service indications and remember:

1. **Wash your hands frequently with soap and hot water.**
2. **Avoid physical contact as much as possible.**
3. **Be able to identify the symptoms of Covid-19.**
4. **Self-isolate if you believe you have any symptoms of Covid-19.**
5. **Take extra care around elderly/infirm relatives/friends.**

We will endeavour to use both parishes' facebook accounts to inform you of all relevant information. Be safe, stay strong, act sensibly and together we will walk through this.

Recently Deceased - Francis Farrell, Jenny Adamson, Jim Hamilton, Michael McNamara, Maureen Long

Anniversaries / Months' Mind - Jackie Kerr, Isabelle Eadie, Lizzie Flood, Peggy, Lawrence & Sarah Flood, John Ritchie, Frank Tolland, Jeanie Ward, Frank McGuigan, Joseph McGuigan, George Gibb, John Haran, Hugh Martin, Ronnie Martin, Annie Fay, Patrick McKell,

Special Intentions - For all victims of the Coronavirus and an end to this Pandemic.

**Be strong – YOU ARE blessed.
Be safe – YOU ARE anointed.
Be sensible – YOU ARE gifted.**

St. Bartholomew's – St. Margaret Mary's

Two parishes one community

Under the care of the Xaverian Missionaries

Fifth Sunday of Lent, March 29, 2020.

The Parishes of St. Bartholomew and St. Margaret Mary (Designated Religious Charity, Number SC018140) are parishes in the Archdiocese of Glasgow.

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NO Sunday Masses:

Sunday morning -
Sunday evening -

Saturday Vigil -
Sunday morning -

NO Weekday Masses:

Mon - Wed - Fri

Tues - Thurs - Sat

Holydays of Obligation

9:30 am
7:00pm

7:00pm (Vigil)
10:00am

Parish Priest Fr. Ian Bathgate sx

Assistants: Frs. Eugenio Montesi sx, Willie Hattie sx, Robert Sowa.

Deacon: Rev. John Cairns

Safeguarding Coordinators:

Lorraine Faulds 0141 643 1479

Gena Anderson 0771 939 1172

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By the grace of God, together we'll make 2020 our year of PLENTY!